

DESIGN REVIEW BOARD  
Ross Wells, Chair  
Kirk Shelby, Vice Chair  
Jack Moore  
Suzanne Alaksa  
Jason Laub

Civic Center  
Permit Center Conference Room  
1950 Parkside Drive  
Concord, CA 94519  
[www.cityofconcord.org](http://www.cityofconcord.org)



## Regular Meeting of the City of Concord Design Review Board

Thursday,  
August 26, 2021

5:30 p.m.

Various  
Telephone/Electronic  
Locations (See below)

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Pursuant to the Governor's Executive Order N-29-20 (March 17, 2020), the City is authorized to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public, without making available any physical location for the public. The Governor's Executive Order N-08-21 (June 11, 2021) has extended this provision regarding the conduct of public meetings through September 30, 2021.

**City of Concord Rules:** The City of Concord has declared a local state of emergency due to COVID-19 and is closed to the public. This Design Review Board meeting is an essential event, therefore it has not been cancelled. However, City of Concord officials and staff will conduct this meeting telephonically or otherwise electronically. The City will **not** make available any physical location from which members of the public may observe the meeting and offer public comment. Instead, members of the public may observe and address the meeting remotely. Below is information on how to do that.

### **How to Watch the Meeting:**

Join Zoom Meeting

<https://cityofconcord.zoom.us/j/91637993787?pwd=cEdpaW9yMk8vWlQyc2R6ek1OWXAwJT09>

**Meeting ID: 916 3799 3787**

**Passcode: 859931**

One tap mobile

+16699006833,,91637993787#,,,,\*859931# US (San Jose)

+13462487799,,91637993787#,,,,\*859931# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

888 475 4499 US Toll-free

877 853 5257 US Toll-free

Find your local number: <https://cityofconcord.zoom.us/j/91637993787>

### **How to Submit Public Comments:**

**Written:** All comments received **before 3:00 pm the day of the meeting** will be posted on the City's website as "Correspondence" under the relevant agenda item and provided to the Design Review Board Members at the meeting. Please email your comments to [drbpubliccomments@cityofconcord.org](mailto:drbpubliccomments@cityofconcord.org).

**Read Aloud During the Meeting:** Email your comments to [drbpubliccomments@cityofconcord.org](mailto:drbpubliccomments@cityofconcord.org) when the Chair opens the public comment period for the relevant agenda item; please indicate the agenda item and title in your email subject line. If you want your comment read aloud, prominently write "Read Aloud at Meeting" at the top of the email and your comments will be read into the record (not to exceed three minutes at staff's cadence).

**AGENDIZED ITEMS** – The public is entitled to address the Design Review Board on items appearing on the agenda before or during the Design Review Board's consideration of that item. Each speaker will be limited to approximately three minutes. **Please see "How to Submit Public Comments" above.**

#### **1. ROLL CALL**

#### **2. PUBLIC COMMENT PERIOD** Please see "How to Submit Public Comments" above.

#### **3. CONSENT CALENDAR** Please see "How to Submit Public Comments" above.

##### **A. [8/12/21 Meeting Minutes](#)**

#### **4. STAFF REPORTS – None**

#### **5. PUBLIC HEARINGS** Please see "How to Submit Public Comments" above.

##### **A. [Future Chrysler Dodge Jeep Ram of Concord \(PL21023 – DR\)](#) – Preliminary Design and Site Review for façade improvements to an existing**

38,792 square foot commercial building for a new auto dealership at 2121 Diamond Boulevard. The General Plan designation is West Concord Mixed Use; Zoning classification is WMX (West Concord Mixed Use); APN: 126-325-004. **Project Planner: Jerry Hittleman @ (805) 644-4455 or [jhittleman@rinconconsultants.com](mailto:jhittleman@rinconconsultants.com)**

### **BENCHED ITEM**

- 6. CORRESPONDENCE – None**
- 7. BOARD CONSIDERATIONS AND ANNOUNCEMENTS**
- 8. STAFF ANNOUNCEMENTS**
- 9. ADJOURNMENT**

Next Meeting: Regular Meeting  
Date: 9/9/21

### **ADA NOTICE**

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3243, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.