

COMMITTEE MEMBERS

Sarah Allen, Chair
Ana Villalobos, Vice Chair
Michelle Hernandez
David E Pitman

Civic Center
1950 Parkside Drive
Concord, CA 94519
www.cityofconcord.org



AGENDA Bicycle and Pedestrian Advisory Committee Meeting

Wednesday, June 9, 2021

6:00 p.m.

Various
telephonic/electronic
locations (see below)

CORONAVIRUS DISEASE (COVID-19) ADVISORY WARNING **STAY SAFE, STAY HEALTHY, STAY HOME**

The Contra Costa County Health Department has ordered individuals in Contra Costa County to “shelter in place”. The California Department of Public Health issued its “Mass Gatherings Guidance on Novel Coronavirus or COVID-19” followed by a recommendation that certain gatherings in California be postponed or canceled. The Governor of the State of California issued Executive Order N-25-20 which, among other things, orders that all California residents are to “. . . heed any orders and guidance of state and local public health officials, including but not limited to the imposition of social distancing measures, to control the spread of COVID-19” and pursuant to Executive Order N-33-20 has ordered all individuals in California to stay home or at their place of residence with very limited exceptions. That means residents must obey State, County, and City of Concord rules and guidelines.

City of Concord Rules: The City of Concord has declared a local state of emergency due to COVID-19 and is closed to the public. City of Concord officials and staff will conduct this meeting telephonically or otherwise electronically. The City will **not** make available any physical location from which members of the public may observe the meeting and offer public comment remotely.

You are invited to a scheduled Zoom meeting.

Topic: BPAC Meeting

Time: Jun 9, 2021 05:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://cityofconcord.zoom.us/j/97981720403?pwd=TEROUVJIQzNpYzQ2SG1NQjhBTi8vQT09>

Meeting ID: 979 8172 0403

Passcode: 734633

One tap mobile

+16699006833,,97981720403#,,,,*734633# US (San Jose)

+13462487799,,97981720403#,,,,*734633# US (Houston)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)
+1 253 215 8782 US (Tacoma)
+1 312 626 6799 US (Chicago)
+1 929 436 2866 US (New York)
+1 301 715 8592 US (Washington DC)
888 475 4499 US Toll-free
877 853 5257 US Toll-free

Meeting ID: 979 8172 0403

Passcode: 734633

Find your local number: <https://cityofconcord.zoom.us/j/97981720403>

How to Submit Public Comments:

Written: All comments received **before 3:00 pm the day of the meeting** will be posted on the City's website as "Correspondence" under the relevant agenda item and provided to the Committee members at the meeting. Please email your comments to Zeelaura.page@cityofconcord.org.

AGENDIZED ITEMS – The public is entitled to address the Committee on items appearing on the agenda before or during the Committee's consideration of that item. Each speaker will be limited to approximately three minutes. Please see "How to Submit Public Comments" above.

1. ROLL CALL

2. PUBLIC COMMENT PERIOD

3. APPROVAL OF December 9, 2020 ANNOTATED MINUTES

4. REPORTS

- a) Downtown Corridors Bicycle and Pedestrian Improvement Project (Project No. 2424) Presented by Tianjun Cao, PE, Associate Civil Engineer
- b) Monument Blvd Class 1 Path (Project No.2455) Presented by Tianjun Cao, PE, Associate Civil Engineer

5. COMMITTEE ANNOUNCEMENTS/COMMENTS

6. ADJOURNMENT

- **Next Meeting: Wednesday, September 8, 2021**

ADA NOTICE AND HEARING IMPAIRED PROVISIONS

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3243, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Distribution: Kevin Marstall, City Engineer