

COMMITTEE MEMBERS  
Ronald E. Leone, Chair  
Carlyn S. Obringer

Civic Center  
1950 Parkside Drive  
Concord, CA 94519  
[www.cityofconcord.org](http://www.cityofconcord.org)



**Regular Meeting of the  
Housing & Economic  
Development  
Committee**

Monday, July 24, 2017

5:30 p.m.

Permit Center  
Conference Room  
1950 Parkside Drive

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**AGENDIZED ITEMS** – The public is entitled to address the Committee on items appearing on the agenda before or during the Committee’s consideration of that item. Each speaker will be limited to approximately three minutes.

**1. ROLL CALL**

**2. PUBLIC COMMENT PERIOD**

**3. REPORTS**

- a. **Considering** – the City’s role in the sale for development purposes of the 58 acre US Coast Guard Property on Olivera Road. **Report by John Montagh, Economic Development Manager.**
- b. **Overview** – of the City's Affordable Housing resources and housing programs. **Report by Laura Simpson, Planning and Housing Manager.**

**4. ADJOURNMENT**

Next Meeting: Regular Meeting  
Date: 9/25/2017 - 5:30 PM

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS**

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3031, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Distribution: City Council  
Valerie Barone, City Manager  
Susanne Brown, City Attorney  
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Joelle Fockler, City Clerk