

**COMMITTEE MEMBERS**

Laura M. Hoffmeister, Chair  
Edi E. Birsan, Member

Civic Center  
1950 Parkside Drive  
Concord, CA 94519  
[www.cityofconcord.org](http://www.cityofconcord.org)



**Annotated Agenda  
Special Meeting of the  
Youth and Education  
Committee**

Wednesday  
August 4, 2021

5:30 p.m.

various  
telephonic/electronic  
locations

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Pursuant to the Governor’s Executive Order N-29-20 (March 17, 2020), the City is authorized to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public, without making available any physical location for the public. The Governor’s Executive Order N-08-21 (June 11, 2021) has extended this provision regarding the conduct of public meetings through September 30, 2021.

**City of Concord Rules:** The City of Concord has declared a local state of emergency due to COVID-19. This Housing and Economic Development Committee meeting is an essential event, therefore it has not been cancelled. However, City of Concord officials and staff will conduct this meeting telephonically or otherwise electronically. The City will not make available any physical location from which members of the public may observe the meeting and offer public comment. Instead, members of the public may observe and address the meeting remotely. Below is information on how to do that.

**Join from a PC, Mac, iPad, iPhone or Android device:**

<https://cityofconcord.zoom.us/j/91956905831?pwd=WIlwMTBvZVdZemFNK2NxbjZxSWdtQT09>

- Webinar ID: 919 5690 5831
- Passcode: 264083
- By phone: US: +1 669 900 6833 or +1 346 348 7799 or +1 253 215 8782

## How to Submit Public Comments:

**Written:** All comments received **before 3:00 pm the day of the meeting** will be posted on the City's website as "Correspondence" under the agenda item and provided to the H&ED Committee prior to the meeting.

- Email comments to [cityclerk@cityofconcord.org](mailto:cityclerk@cityofconcord.org).
- Please identify your comment as Agenda Item No. 2.a.

## To Participate in Public Comment During the Meeting:

**Staff Reads Your Comments Aloud:** **When the Mayor opens the public comment period for Agenda Item No. 2.a**, please email your comments to [cityclerk@cityofconcord.org](mailto:cityclerk@cityofconcord.org).

Prominently write "Read Aloud at Meeting" at the top of the email and your comments will be read into the record (not to exceed three minutes at staff's cadence). Comments received outside of the public comment period for the relevant item will not be read aloud but will be inserted into the meeting record.

**Live Remote Public Comments:** Members of the public may submit a live remote public comment via Zoom video conferencing. Download the Zoom mobile app from the Apple Appstore or Google Play. If you are using a desktop computer, you can test your connection to Zoom by clicking [here](#). Zoom also allows you to join the meeting by phone.

- From a PC, Mac, iPad, iPhone or Android:

<https://cityofconcord.zoom.us/j/91956905831?pwd=WllwMTBvZVdZemFNK2NxbjZxSWdtQT09>

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  - Speakers will be asked to provide their name and city of residence, although providing this is not required for participation.
  - Each speaker will be afforded up to 3 minutes to speak.
  - Speakers will be muted until their opportunity to provide public comment.

When the Chair opens the comment period during Agenda Item No. 2.a, please use the "raise hand" feature (or press \*9 if connecting via telephone) which will alert staff that you have a comment to provide.

1. **ROLL CALL** - All present

2. **REPORTS**

The public is entitled to address the Committee on items appearing on the agenda before or during the Committee's consideration of that item. Each speaker will be limited to approximately three minutes. Please see **"How to Submit Public Comments"** above.

- a. **Interview** – Seven (7) applicants for three (3) positions on the Parks, Recreation and Open Space Commission for four-year terms ending June 30, 2025, and make a recommendation to the City Council for appointment.  
**Report by Joelle Fockler, City Clerk.**

**ACTION: Interviews held.**

**3. ADJOURNMENT - The meeting was adjourned at 8:13 p.m.**

**NOTICE TO THE PUBLIC**

*There is a 90-day limit for the filing of a challenge in the Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence, and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure §1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited by California law to raising only those issues you or someone else raised in the hearing or in a written correspondence delivered to the City Council prior to or at the hearing.*

*In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator Tianjun Cao at (925) 671-3243 or [Tianjun.cao@cityofconcord.org](mailto:Tianjun.cao@cityofconcord.org), at least 24 hours in advance of the meeting. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.*

Distribution: City Council  
Valerie Barone, City Manager  
Susanne Brown, City Attorney  
Justin Ezell, Director of Public Works  
Joelle Fockler, City Clerk